## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|  |   | REPORT FILED<br>ON BEHALF OF  | CANDIDATE   | L COMMITTEE 2 LOS   | BYIST 3.   |
|--|---|---|---|---|--|
| NAME OF FILING COMMITTEE, CAI  |   | on bottom of  |   | 7   |  |
| KATHY  | DAKKENPER   |   |   |   |  |
| STREET ADDRESS   | MYRTLE ST   |   |   | · · · · · · · · · · · · · · · · · · ·   | ·  |
| OITY /O8   | MYRICE ST   |   |   |   |  |
| ERIE   |   | STATE PA  |   | ZIP CODE  |  |
|  | NAME OF OFFICE SOUGHT BY CANDIDATE  |   |   | 16507   |  |
| TYPE OF REPORT<br>(CHECK CNE)  | CANDIDATE   | DISTRICT NO.  | PARTY   | DATE OF ELEC  | A. Car County of F.  |
| 6th tuesday 1.   |   |   |   | MO. DAY   | YEAR   |
| PRE-PRIMARY  |   |   |   | FOR OFFICE USE O  | 1211 V   |
| 2ND FRIDAY 2.  | DATES OF MO. DAY YEAR   | MO. DAY YEAR  |   |   |  |
| PRE-PRIMARY  | REPORTING / / / / / / TO  | 12 31 19  |   |   | วกวก   |
| 30 DAY S.  |   | 10 01 17  |   |   | <b>=</b>   |
| POST-PRIMARY   | CASH BALANCE AT END   | · · · · · · · · · · · · · · · · · · ·   |   |   | Contraction of the Contraction o |
| 6TH TUESDAY 4.   | OF REPORTING PERIOD:  | \$ 4827   | 198   | <u> </u>  | . <u>.</u>   |
| PRE-ELECTION   | TOTAL AMOUNT OF FILER'S   | 70.27   |   |   | -( <b>-</b>  |
| 2ND FRIDAY<br>ARE-SLECTION   | OUTSTANDING DEBTS OR LIABILIT   | ES &  |   |   | 7 <b>)</b><br>E  |
|  | AT THE END OF REPORTING PERIC   | D: \$   |   |   | . सन्तम<br>४. <b>व</b>   |
| 30 DAY 6.  | 100 March 100 Ma  |   |   |   | . <b>)</b>   |
| POST-ELECTION  | AMENDMENT YES   | NO  |   |   |  |
| ANNUAL 7.  | TERMINATION   | <del>                                     </del>  |   | (2)   |  |
| REPORT $ u$  | REPORT? YES   | NO  |   |   |  |
|  |   | <u> </u>  |   |   |  |
|  | ARRIB   |   |   |   |  |
| (DT)   | AFFID   | AVIT SECTION  |   |   |  |
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| statement is filed on l<br>statement is filed on l<br>statement is filed on l  | pehalf of a <u>Political Committee or Ca</u><br>pehalf of a <u>Candidate,</u> the Candidate<br>pehalf of a <u>Contributing Lobbyist,</u> the  | ndidates's Commit<br>must sign here.<br>Lobbyist must sign  | here.   |   |  |
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